

SCHOOL COMMUNITY COUNCIL MEETING AGENDA WEDNESDAY APRIL 10, 2018

EMERSON SCHOOL LIBRARY: 5:30 PM

Appro	oximate
Time	Frame

ime Fram	e	
5:30	1. Welcome / Introductions	
5:35	2. Reports	
	a. Principal's Report	
	b. School Improvement Committee (SIC) Report	
	c. PTA Report	
5:50	3. Discuss / Vote on Land Trust Plan draft	
6:00	4. Final Review of Safe Walking Route (SNAP), due April 1, 2019	
6:05	5. Schedule (esp. the loss of fall break)	
6:10	6. Teacher Survey	
6:15	7. Safety (also evacuation priorities)	
6:20	8. Parent Compact due May 5, 2019	

NEXT MEETING: WEDNESDAY APRIL 10, 2018 5:30 PM TBD

SUGGESTED TIMELINE FROM SLC SCHOOL DISTRICT: https://www.slcschools.org/departments/superintendents-office/documents/scc-mtg-9-11-18-timeline/english/

Timeline (deadlines)

- January Meeting // Discuss results
- February Meeting // Pick a focus for EEP and Trust Plan draft
- March 22, 2019 // School LAND Trust Plan draft and EEP Priorities Due
- March 29, 2019 // Complete SCC Survey

- April 22, 2019 // EEP Priorities/School LAND
 Trust Plan final & Signature Pages Due
- May 5, 2019 // Parent Compact due

Meeting Schedule

- April 10 (Emerson Library)
- May 8 (Marmelade Library)